

## NOTICE OF OPEN MEETING

Posted 5:00 January 14, 2022 cw

Notice is hereby given that the **Neosho City Council** will meet in regular session on

**Tuesday, January 18, 2022 at 7:00 p.m.**, in the Council Chambers at City Hall 203 East Main Street, Neosho, Missouri.

The Council Meeting is available to watch via ZOOM by using the **Meeting ID:** 724 417 0338

or click the hyperlink <https://us02web.zoom.us/j/7244170338>

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## AGENDA REGULAR SESSION NEOSHO CITY COUNCIL

**The agenda of this meeting includes:**

### OPENING PRAYER & PLEDGE OF ALLEGIANCE

### CALL TO ORDER

### ROLL CALL

### APPROVAL OF AGENDA

### CONSENT AGENDA

1. [January 4, 2022 Open Session Council Minutes](#)
2. [January 11, 2022 Special Session Council Minutes](#)
3. January 11, 2022 Closed Session Council Minutes
4. [Bill No. 2022-03: Ballot Language requesting a Charter Amendment for Council Voting Requirements for April 5, 2022 Election, 2<sup>nd</sup> & 3<sup>rd</sup> Readings](#)
5. [Bill No. 2022-05: Special Use Permit for 1205 Ozark for a Hair Salon/Barber Shop, 2<sup>nd</sup> & 3<sup>rd</sup> Readings](#)
6. [Bill No. 2022-06: Rezoning for 314 E. Spring Street from M-1 to C-2 from Heather Hummel, 2<sup>nd</sup> & 3<sup>rd</sup> Readings](#)

### VISITOR'S BUSINESS

1. Mark Taylor – 2021 Community Christmas

### PROCLAMATION

1. Proclamation for Rachel Holcomb

### BIDS

1. [16-Foot Gooseneck Dump Trailer](#)

### INTRODUCTION OF NEW ORDINANCES (1<sup>st</sup> Readings)

1. [Bill No. 2022-07: Change Order to Visu Sewer Slip Lining CIPP](#)
2. [Bill No. 2022-08: Agreement with Newton County Dispatch](#)

### NEW BUSINESS

1. Discussion on Holiday Classic
2. Region M Request to Apply for Grant
3. [Region M Grant Application](#)
4. [2022 State Farm Grant](#)
5. [2022 RTP Grant](#)
6. [Firewood Cutting Permit](#)

## January 18, 2022 City Council Meeting

### APPOINTMENTS AND VACANCIES

#### **Airport Industrial Board**

1. *Resignation of Richard Davidson*

#### **Golf Course Board**

1. *Resignation of Richard Davidson*

#### **Neosho Historic Preservation Board**

1. *Master Scott Hall has submitted a letter of interest.*

### REPORT OF CITY OFFICERS

#### 1. Financial Department – December Financials

- [Cash Balances Summary December 2021](#)
- [Cash Balances Chart December 2021](#)
- [December 2021 Budget Status](#)
- [December 2021 Fund Balance](#)
- [December FY2021 Investment Account](#)
- [December FY2021 Master Account Bank Reconciliation](#)
- [Sales Tax Five Year Average January 2022](#)
- [Sales Tax Received January 2022](#)
- [Public Safety Sales Tax Received January 2022](#)

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